Komoncraty Comunbetict:-

Halloween Eve Celebration (Virtual Mode), Bhubaneswar

Date: $\mathbf{3 0}^{\text {th }}$ October

Halloween Eve Celebration (Virtual Mode) organized by the Centurion University of Technology and Management, Bhubaneswar. Halloween falls on the last day of October every year. On this night it is believed that all evil spirits have full sway over the earth. There are various stories about how Halloween started but the most popular story is about All Hallows Eve. For hallows eve our college organized a celebration of this western festival where students wore costumes and masks to ward off roaming ghosts. Today many students dress up in costumes for Halloween parties. Stories are told of witches, ghosts, demons, and goblins who come out at Halloween to cause mischief or play evil tricks on humans by the students for a fun activity. The whole campus was decorated in a spooky manner and had a unique horrifying aura. Students had a dress up from their homes and following the covid protocols, this eve was celebrated successfully on virtual mode. This was a student initiative and many faculties and staff also joined.


Halloween Eve Celebration (Virtual Mode)
Date: $\mathbf{3 0}^{\text {th }}$ October

## Participants list:

| 1 | SURAJ KAR | 210301130001 |
| :---: | :---: | :---: |
| 2 | BIBHUPRASAD DAS | 210301130002 |
| 3 | SHUBHAM DOLAI | 210301130003 |
| 4 | ADITYA NARAYAN JENA | 210301130004 |
| 5 | HRITIK MURMU | 210301130005 |
| 6 | RAHUL KABI | 210301130006 |
| 7 | ASUTOSH NAYAK | 210301130007 |
| 8 | KUNAL SINGH | 210301130008 |
| 9 | A.P. PRAVUPADARABINDA NAYAK | 210301130009 |
| 10 | PREMANANDA MOHAPATRA | 210301130010 |
| 11 | BHANU PRATAP SINGH | 210301130011 |
| 12 | SUSHREE ARADHANA ROUT | 210301130012 |
| 13 | MOHIT KUMAR PANI | 210301130013 |
| 14 | SURAJ KAR | 210301130001 |
| 15 | BIBHUPRASAD DAS | 210301130002 |
| 16 | SHUBHAM DOLAI | 210301130003 |
| 17 | ADITYA NARAYAN JENA | 210301130004 |
| 18 | HRITIK MURMU | 210301130005 |
| 19 | RAHUL KABI | 210301130006 |

Mrs. Prativa Satpathy

